Why, Ransas is neither the whole, nor a tithe of the real question -A house dividen against streg can not stana " I believe this government can not ender permanenty, have plane, and have fer-I expressed this belief a year ago; and publiquent developments her but confirmine me. I do not expect the Uneon to be dissols near I are not expect the house to fall; but I are expect it will cease to be durand _ It will become see one thing, or see the other Either the opponents of slavery will anert the further spread of it, and put it in course of alternate extinction; or its advocates were push it forward tite it shall be com slit lawfuls in all the states, olar, as well as new_ Do you sould it! Study the Drea Scott success, and then see, how little, even now, remains to be around -That decision may be reduced to three points-The first is, that a negro can not he a citizen-That point is made in order to deprive the suger in every possible event, of the herefit of that provision of the h. I constitution which declares that; "The contract of each state shall be entitled to all previleges and immentes of citizens in the several States" The second point is, that the W. I constitution for tech slavey, as property, in all the U.S. tentones, and that neither congress, nor the people of the lentones, nor any other power, can prohibit it, at any time prior to the formation of State constitutions-This point is made, in order that the tentones may safely be filled up with slaves, before the formation of Stets constitutions, and thereby to embanan the free state

Abraham Lincoln "House Divided" Speech fragment

s.l., circa 1857.

Autograph manuscript, 1 page.

Why, Kansas is neither the <u>whole</u>, nor a <u>tithe</u> of the real question.

"A house divided against itself can not stand"

I believe this government can not endure permanently, half slave, and half free –

I expressed this belief a year ago; and subsequent developements have but confirmed me.

I do not expect the Union to be dissolved – I do not expect the house to fall; but I <u>do</u> expect it will cease to be divided – It will become <u>all</u> one thing, or <u>all</u> the other – Either the opponents of slavery will arrest the further spread of it, and put it in course of ultimate extinction; or its advocates will push it forward till it shall become alike lawful in <u>all</u> the states, old, as well as new – Do you doubt it? Study the Dred Scott decision, and then see, how little, even now, remains to be done –

That decision may be reduced to three points – The first is, that a negro can not be a citizen – That point is made in order to deprive the negro in every possible event, of the benefit of that provision of the U. S Constitution which declares that: "The <u>citizens</u> of each State shall be entitled to all previleges and immunities of citizens in the several States"

The second point is, that the U. S. Constitution protects slavery, as property, in all the U. S. territories, and that neither Congress, nor the peoples of the territories, nor any other power, can prohibit it, at any time prior to the formation of State Constitutions –

This point is made, in order that the territories may safely be filled up with slaves, <u>before</u> the formation of State Constitutions, and thereby to embarrass the free state [sentiment, and enhance the chances of slave constitutions being adopted.]

[The third point decided is that the voluntary bringing of Dred Scott into Illinois by his master, and holding him here a long time as a slave, did not operate his emancipation – did not make him free.]

Notes: The text within brackets is published in Roy P. Basler 2: 452-453, from Nicolay-Hay's edition of Lincoln's works with minor variations in paragraphing, emphases, capitalization and spelling, and expanded abbreviations. Basler dates this speech "May 18, 1858," citing an *Alton*

Weekly Courier report of 20 May. Nicolay-Hay dates the speech to "October 1, 1858." This date is incorrect, since Lincoln delivered a later form of this "House Divided" speech at the Republican State Convention on 16 June of that year (Basler 2: 261-2 and 464). Current dating is based upon Don E. Fehrenbacher's hypothesis that this speech responds to Stephen A. Douglas' speech in the Senate of 9 December 1857 (*Prelude to Greatness*, chapter 4).